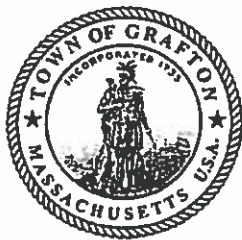


COPY



PLANNING BOARD

TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-5335 ext. 1120 • FAX (508) 839-4602
www.grafton-ma.gov

RECEIVED

AUG 19 2019

PLANNING BOARD
GRAFTON, MA

MULLIN RULE CERTIFICATION **EXHIBIT 34**

Pursuant to G.L. c. 39, § 23D, the undersigned member of a board, committee, or commission of the Town of Grafton hereby certifies that he or she has examined all of the evidence received by the said board, committee or commission at the one session of its adjudicatory hearing on the matter identified below which the undersigned member failed to attend, and that such evidence included an audio or video recording of the missed session or a transcript thereof. This Certification has been executed prior to the undersigned's participating in a vote on the matter and shall be part of the record of the hearing.

Prabhu Venkataraman

Member Name (Please Print)

Town of Grafton Planning Board

Board, Committee or Commission

**Wireless Communication Facility, 84 Snow Road Rear & 23 Side Greany Drive;
SP 2019-8/SPA**

Subject Matter of Hearing

July 22, 2019

Date of Missed Session:

Signed under the pains and penalties of perjury this 19 day of August, 2019



Signature